



# **BARSC INDOOR CHAMPIONSHIPS**

including

## **INTERNATIONAL, U10/U12 & TEAM EVENTS**

**Saturday 17<sup>th</sup> & Sunday 18<sup>th</sup> October  
2015**

@



Trafford Way, Trafford Quays Leisure Village Manchester, M41 7JA

**Saturday 17<sup>th</sup> October 2015**

Individual Slalom championship, U10/12 & Invitation team events.

**Sunday 18<sup>th</sup> October 2015**

BARSC Club Team pro Slalom Championship and Open Event

Acceptance Bulletin including entries to Sunday 11 October 2015 8am

Entry has been extended until 7pm Wednesday 14 October with no late entry fee please enter via the link on [www.britski.org](http://www.britski.org), for team entries please complete the entry forms at the end of this bulletin and email to the race secretary at [alanleasabullock@hotmail.co.uk](mailto:alanleasabullock@hotmail.co.uk)

#### **Race Secretary**

Leasa Bullock  
[alanleasabullock@hotmail.co.uk](mailto:alanleasabullock@hotmail.co.uk)  
2 Newburch House Farm,  
Cotes, Swynnerton,  
STONE, Staffs,  
ST15 0QQ  
Tel: 07970 597256

#### **Child Welfare Officer**

Karen Conde  
[karen.conde@bromford.co.uk](mailto:karen.conde@bromford.co.uk)

#### **Chief of Race**

Darren Fellows  
[dazfellows@yahoo.co.uk](mailto:dazfellows@yahoo.co.uk)

#### **Chief of Championships**

Derek Metters  
[barscraces@gmail.com](mailto:barscraces@gmail.com)  
Tel: 07956 662754

## Acceptance

All valid entries up to 8am on Sunday 11 October 2015 have been accepted. Entries have been received from 21 Female, 33 Male and 29 u10/u12.

Racers with a note by their name on the enclosed acceptance list were provisionally accepted, and must contact the Race Secretary to validate their entry prior to collecting their bib. Notes are as follows:

- S requires the entry form to be signed/adjustment to entry form
- P requires payment / payment adjustment of £31.00 race entry fee.
- R requires proof of registration

## Team Events Sunday

Entries have been received from 15 teams detailed at the end of this bulletin.

## Late Entries

As the race is not yet full the online entry system will remain open until 7pm on Wednesday 14 October 2015 or until full at a fee of £28.00 **with no late entry fee.**

Team entries are still being accepted £90 for one team or £85.00 per team for 2

## Protests and late entry acceptance confirmation

The Race Secretary must receive protests against non-acceptance of entries in writing/email. Results of protests may be obtained by phoning the Race Secretary Leasa Bullock between 5 and 6 on Thursday 15 October 2015

**Entry Criteria (Saturday 17<sup>th</sup> October)** The individual championship event will be open to Home Nation registered racers in the following categories: U14, U16, U18, U21, Senior incl. Masters. It will consist of a Special Slalom consisting of two single-run races on different courses. Prizes will be awarded based on the combined times from both races.

Racers who are not registered with any Home Nation may be entered into the race by completing the Entry Form at the end of this bulletin and signing **an Athlete's Declaration** available at [www.gbski.com/forms.php](http://www.gbski.com/forms.php). Registered racers with the lowest seed points will be given priority if the race is over-subscribed.

**U10/U12 event** The event will be open to all in the U10/U12 age categories. Racers who are not registered with a HNGB must complete **the Athlete's Declaration and be able to show that they** have appropriate insurance cover. It will consist of a Special Slalom consisting of two single-run races on the same course using stubby gates. The best time taken from the two runs will be used to calculate prizes.

**Unregistered Racers** Racers who are not registered with any Home Nation may be entered into the race by completing the Entry Form at the end of this bulletin **and signing an Athlete's Declaration**. Registered racers will be given priority.

## Provisional Programme (Saturday 17<sup>th</sup> October)

Every attempt will be made to keep to the stated times, but the Organisers reserve the right to change the times if necessary. Please check the Race Notice Board on arrival and listen out for announcements over the P.A. system.

|               |                                                                     |
|---------------|---------------------------------------------------------------------|
| 07:40         | Officials access / Course setting run 1                             |
| 07:50         | Race office opens for bib issue and lift pass issue                 |
| 08:15         | Race Officials meeting                                              |
| 07:50 – 08:50 | Open Practice/warm up                                               |
| 08:25 – 08:55 | Course Inspection Run 1 (Championship age groups Females and Males) |
| 09:00 – 09:40 | Run 1 (Championship age groups Females and Males)                   |
| 09:40 – 09:55 | Course setting (U10s/U12s)                                          |
| 09:55 – 10:10 | Course Inspection (U10s/U12s)                                       |
| 10:15 – 10:30 | Run 1 (U10s/U12s)                                                   |
| 10:30 – 10:45 | Run 2 (U10s/U12s)                                                   |
| 10:45 – 11:30 | Course Setting run 2 (Championship age groups Females and Males)    |
| 11:30 – 12:00 | Course Inspection Run 2 (Championship age groups Females and Males) |
| 12:05 – 12:45 | Run 2 (Championship age groups Females and Males)                   |

We anticipate running an international/invitation dual slalom after run two, time permitting. This will consist of a straight knock out with teams drawn, if you are interested in being selected for this please contact your Home Nation Governing body **AND** the race secretary before 7.00 pm on 9<sup>th</sup> October.

|               |                   |
|---------------|-------------------|
| 12:45 – 13.15 | Course setting    |
| 13:15 – 13.35 | Course inspection |
| 13:40 – 14.00 | Dual slalom       |
| 14.30         | Prize Giving      |

**Start Order** The start order will be drawn at the Jury meeting on Wednesday 14<sup>th</sup> October 2015 according to iBARTS rules and using the then current iBARTS Indoor Seed List. This can be found on [www.gbski.com](http://www.gbski.com). The start lists will be published on [www.britski.org](http://www.britski.org), on [www.dropbox.com](http://www.dropbox.com) and on the official notice board on the morning of the race. Links to the Dropbox will be posted on twitter @BARSCChamps and Facebook page BARSC and group BARSCChamps.

## TEAM EVENTS SUNDAY 18 OCTOBER 2015

### Entry Criteria

The Club team championship event will be open to clubs registered with the Home Nations or BARSC. Teams will consist of four racers who must be bone fide members of the club but need not be registered with the HNGB. They must include at least one female and one in the pre FIS age group i.e U10/U12/U14/U16, these may be the same person. Teams of four that cannot meet these criteria will be accepted and a separate award may be made.

Racers who are not registered with any Home Nation may be entered into the race by completing **the Entry Form and signing an Athlete's Declaration**. **Registered racers with the lowest seed points** will be given priority if the race is over-subscribed.

**Event format.** The event will held in two phases. The first will consist of two runs on identical Pro-slalom courses, teams will be drawn for start position and the best aggregate time of each team will be used to seed the teams for the second which will consist of a parallel team slalom.

## Provisional Programme (Sunday 18<sup>th</sup> October)

Every attempt will be made to keep to the stated times, but the Organisers reserve the right to change the times if necessary. Please check the Race Notice Board on arrival and listen out for announcements over the P.A. system.

|               |                                                     |
|---------------|-----------------------------------------------------|
| 07:30         | Officials access / Course setting                   |
| 07:45         | Race office opens for bib issue and lift pass issue |
| 08:00         | Race Officials meeting                              |
| 07:50 – 08:50 | Open Practice/warm up                               |
| 08:25 – 08:55 | Course Inspection                                   |
| 09:00 – 10:10 | Phase 1 Run 1 Course 1                              |
| 10:15 – 11:25 | Phase 2 Run 2 Course 2                              |
| 11:30 – 12:00 | Course repair and draw for parallel team slalom     |
| 12:00 – 12:15 | Course inspection                                   |
| 12:20 – 14:20 | Phase 3 Dual Slalom                                 |
| 14:45         | Prizegiving                                         |

**Access** The Chill Factor<sup>®</sup> Building will not be open until 07:45 on either day. Racer access to the race slope will be restricted to inspection and competition.

**Warm up/open practice** will be available on the recreational slope from 07.50 - 08.50 (Saturday) and 07.50 – 08.50(Sunday) and is included in the entry fee. Any racer wishing to ski on this slope after 08.50 will be required to purchase an access ticket at the standard rate available to the general public. Any racer choosing to do this must bear in mind that the slope is open to the general public and extreme care will be needed. Chill Factor<sup>®</sup> staff will remove anyone skiing in an inconsiderate manner and they will be excluded from the event. During warm up/open practice bibs **MUST BE WORN** so that the number is visible. Racers without a bib will be asked to leave the slope.

**Course Inspection.** The course must be inspected wearing skis and bibs must be worn so that the number is visible. No racer is allowed to ski the course during inspection. Course inspection may start at any point on the course and racers must come to a complete stop between each gate when inspecting the course and must obey any other instructions given by the jury. No other people will be allowed to enter the race area.

Access to the slope is for officials and racers only. Coaches may accompany their racers during course inspection only and must be on skis or blades. Race trainers/coaches who accompany their racers must be qualified and carry the relevant accreditation issued by the race office on the day.

**The Start Area** Racer assistants (e.g. coach or parent) will NOT be allowed in the Start Area because of the restricted size and the impact of overall numbers on the authorised fire capacity of arena

**Referee's Report** The Referee's Report indicates disqualifications and did not finishes. Protests against the Report must be made on official forms, which will be available at the race office. These must be completed and handed in within the set time limit and accompanied by a fee of £25.00.

**Notice Board** The official race notice board will be located outside the race office.

**Refunds** Excepts as noted below, race entry fees are non-refundable. Racers withdrawing on medical grounds may obtain a £10 refund of their entry fee if they apply to the Race Secretary and provide certified medial evidence to support their application.

**Race bibs** Race bibs must be returned to the finish marshal on completion of their final run. Failure to do so will result in a charge of £25.00 for each missing bib.

**Photography** Racers who do not wish to be photographed by any accredited photographer must notify the Race Secretary in writing by the end of race registration. Please complete the opt-out form and email the Race Secretary if you do not wish to be photographed.

**First Aid** First Aid cover will be available on the day by Chill Factor<sup>®</sup> slope staff. A medical assessment form will be on display on the official notice board.

**Officials** Please note these races can only run with sufficient volunteer race officials. If you are able to assist please contact the Race Secretary or Chief of Race.

**Open Practice Friday 16 October 2015.** It is anticipated that there will be no open practice session with slalom gates on Friday or Saturday. Subject to other bookings, competitors may still be able to ski on the slope by purchasing a lift pass from Chill Factor<sup>e</sup> at their published rates. These costs are set by Chill Factor<sup>e</sup> and the organisers have no influence over this and do not gain financially.

For more details concerning skiing on Friday please go to [www.chillfactore.com](http://www.chillfactore.com).

Any racer/club choosing to do this must bear in mind that the slope is open to the general public and extreme care will be needed. Chill Factor<sup>e</sup> staff will remove anyone skiing in an inconsiderate manner.

PLEASE READ THE CHILL FACTOR<sup>e</sup> RULES AS DETAILED ON THE FOLLOWING PAGES, these will be adhered to.

### **Race Office**

The race office will be at the race secretary's address until 4pm on Friday 16<sup>th</sup> October 2015 and will be located at Chill Factor<sup>e</sup> from 07.50 on Saturday 17<sup>th</sup> October. Preferred contact via email Leasa Bullock [alanleasabullock@hotmail.co.uk](mailto:alanleasabullock@hotmail.co.uk).

**Directions** The Chill Factor<sup>e</sup> is situated next **door to Manchester's Trafford Centre**, just off Junction 10 of M60 motorway. For Sat Nav users the post code is M41 7JA. Please see the map <https://www.google.co.uk/maps/@53.4682898,-2.3610922,16z>



## **Chill Factor<sup>e</sup> Race Event Procedures**

All racers will be issued with a ticket/lift pass which should be used to access the slope through the air lock. Jumping over, climbing past or ducking under the turnstiles is not allowed under any circumstances.

Coaches who wish to accompany their racers for course inspection should also obtain a lift pass from the race office and this which should be used to access the slope through the air lock. Jumping over, climbing past or ducking under the turnstiles is not allowed under any circumstances.

Race bibs must be worn at all times when in the changing village or snow side. They should be worn correctly and the number clearly visible to confirm your eligibility to be there.

Please do not leave skis at the bottom of the slope but they can be left in the area adjacent to the snow play park in the racks, the race office or along the back wall of the race side of the main slope. Any skis not left in the designated areas will be removed by Chill Factor<sup>e</sup> staff or race officials and may result in your lift pass being withdrawn.

As the general public are also using the changing area please do not leave kit, skis or belongings on the benches or in the changing cubicles within the changing village. There will be an area within the race office where you will be able to put your ski boots on/off. Belongings can be left in the designated area within the race office, however ChillFactor<sup>e</sup>, Telford Ski Club and BARSC will not accept responsibility for valuables unattended. **Racers must only use the left hand side of the changing village.**

Spectators and competitors when not competing can wait **and view the race from Chili's bar** or the balcony.

All of the food and drink outlets within the Chill Factor<sup>e</sup> are franchised and not run by the Chill Factor<sup>e</sup>. Please do not consume your food and beverages within any of the tenants' café or restaurant seating areas. Please do not use the **tables outside their premises to 'set up camp'** .

No food or drink is to be taken onto the slope.

Ski preparation is not permitted anywhere within the Chill Factor<sup>e</sup> building

Ski boots are not allowed anywhere on the first floor.

**FAILURE TO COMPLY COULD RESULT IN THE CHILL FACTOR<sup>e</sup> WITHDRAWING YOUR LIFT PASS AND/OR EXCLUDING YOU FROM THE BUILDING.**

**ACCEPTED RACERS -ENTRIES RECEIVED BY 8AM SUNDAY 11  
OCTOBER 2015**

**U10/U12**

| REG NO | NAME          |           | CAT | CLUB | SEX | NOTES |
|--------|---------------|-----------|-----|------|-----|-------|
| 22900  | ARLOTT        | Holly     | U12 | HEM  | F   |       |
| 22791  | BARBER        | Amelia    | U10 | SZR  | F   |       |
| 20700  | BENNETT       | Grace     | U12 | LIO  | F   |       |
| 22871  | COLLIER       | Imogen    | U10 |      | F   |       |
| 22729  | FENNELL       | Amber     | U10 | MID  | F   |       |
|        | GIAMBATTISTA- |           |     |      |     |       |
| 22777  | HUNT          | Gabriella | U10 | SRR  | F   |       |
| 22803  | HANSON        | Lucy      | U10 | LIO  | F   |       |
| 22045  | HART          | Rebecca   | U12 | SRR  | F   |       |
| 22115  | KAMALY-ASL    | Anna      | U12 | MSR  | F   |       |
| 22170  | KELLY         | Nicole    | U10 | MSR  | F   |       |
| 22959  | KNUCKEY       | Marianne  | U10 | MSR  | F   |       |
| 22892  | TUTT          | Holly     | U10 | HEM  | F   |       |
| 20741  | WALTON        | Mya       | U12 | LIO  | F   |       |
| 41967  | BONNINGTON    | Chay      | U12 | DRA  | M   |       |
| 22780  | BOODEEA       | Adam      | U10 | SZR  | M   |       |
| 22125  | BROWN         | Joseph    | U12 | LIO  | M   |       |
|        | COSHAM        | Ralph     | U10 | SZR  | M   | P     |
| 21827  | DEEM          | Charlie   | U12 | TEL  | M   |       |
| 21666  | ELLIS         | Lucas     | U12 | LIO  | M   | P     |
| 22989  | HAWKRIDGE     | Zach      | U10 | LIO  | M   | P     |
| 22849  | HODGSON       | Jacob     | U10 | LIO  | M   |       |
| 22905  | PARTON        | Lewis     | U10 | TEL  | M   |       |
| 22771  | QUINN         | Charlie   | U10 | SZR  | M   |       |
| 21698  | STOCKS        | Elliot    | U12 | MSR  | M   | P     |
| 22123  | SUNDIN        | Jacob     | U10 | LIO  | M   |       |
| 21052  | UPTON         | Jack      | U12 | MID  | M   |       |
| 21197  | URQUHART      | Aiden     | U12 | HEM  | M   |       |
| 22779  | WILLIAMS      | George    | U10 | SZR  | M   |       |
| 21837  | WOOLLEY       | Kieran    | U12 | MID  | M   |       |

**FEMALE**

| REG NO | NAME       |          | YOB  | CAT | CLUB | SEX | NOTES |
|--------|------------|----------|------|-----|------|-----|-------|
| 12570  | ALLDRIDGE  | Amanda   | 1991 | SEN | SMK  | F   |       |
| 20132  | BLACK      | Grace    | 2003 | U14 | PPS  | F   |       |
| 41826  | BONNINGTON | Keira    | 2002 | U14 | DRA  | F   |       |
| 20860  | BURTON     | Maisie   | 2002 | U14 | LIO  | F   |       |
| 21124  | DRUMMOND   | Elinor   | 2003 | U14 | TEL  | F   |       |
| 21094  | DRUMMOND   | Isabel   | 2001 | U16 | TEL  | F   |       |
| 22012  | GATTY      | Victoria | 1999 | U18 | PND  | F   |       |
| 41705  | HALLETT    | Georgia  | 1996 | U21 | GLO  | F   |       |
| 18617  | HANCOCK    | Maxine   | 1997 | U21 | MID  | F   |       |
| 21955  | HANSON     | Jenny    | 1977 | MAS | LIO  | F   |       |
| 21024  | JACKSON    | Ellie    | 2002 | U14 | MID  | F   |       |
| 41622  | JENKINS    | Nia      | 1995 | U21 | NOR  | F   | P     |
| 20696  | NEWBOULT   | Helena   | 1998 | U18 | MID  | F   |       |
| 22127  | PULLAN     | Aimee    | 2000 | U16 | LIO  | F   |       |
| 21800  | RAMSDEN    | Grace    | 1998 | U18 |      | F   |       |
| 20134  | SOMAN      | Mia      | 2002 | U14 | SMK  | F   |       |
| 17752  | SOMAN      | Bethany  | 1997 | U21 | SMK  | F   |       |
| 19623  | SYMONS     | Rachel   | 1993 | SEN | CHT  | F   |       |
| 21794  | WAGSTAFF   | Lydia    | 1998 | U18 | PND  | F   |       |
| 20317  | WALTON     | Kirsten  | 2000 | U16 | LIO  | F   |       |
| 22774  | WILLIAMS   | Jessica  | 1999 | U18 | MSR  | F   |       |

**MALE**

| REG   | NAME           |         | YOB  | CAT | CLUB | SEX | NOTES |
|-------|----------------|---------|------|-----|------|-----|-------|
| 19683 | BENNETT        | Elliott | 2003 | U14 | LIO  | M   |       |
| 19585 | BLACK          | Oliver  | 2001 | U16 | PPS  | M   |       |
| 20143 | BRIDGE         | Dominic | 2001 | U16 | LIO  | M   |       |
| 20144 | BRIDGE         | Oliver  | 1999 | U18 | LIO  | M   |       |
| 20193 | BROWN          | Cameron | 1998 | U18 | PPS  | M   |       |
| 21107 | CARSON         | Sam     | 1999 | U18 | PPS  | M   |       |
| 20651 | COLLIER        | Harry   | 2002 | U14 | MSR  | M   |       |
| 20165 | COSHAM         | Harry   | 2003 | U14 | SZR  | M   |       |
| 21152 | DAVEY          | Nathan  | 2001 | U16 | LIO  | M   |       |
| 20572 | DUNNE          | Mikey   | 2002 | U14 | MSR  | M   |       |
| 20717 | HALLETT        | Jacob   | 1999 | U18 | PPS  | M   |       |
| 21097 | HOLMES         | Robert  | 2002 | U14 | PND  | M   |       |
| 4039  | HUGHES         | Roger   | 1969 | MAS | NW   | M   | P     |
| 45220 | INGLE          | Matthew | 1969 | MAS | NW   | M   |       |
| 22484 | JINKS          | Thomas  | 2001 | U16 | MID  | M   |       |
| 19019 | MCGREGOR-OGDEN | Cameron | 2000 | U16 | MSR  | M   |       |
| 19673 | MOLLIEX        | Alex    | 1973 | MAS | MSR  | M   |       |
| 21815 | MUSTON         | Charles | 2002 | U14 | MSR  | M   |       |
| 22902 | NAYLOR         | Malcolm | 1942 | MAS | MSR  | M   |       |



|       |          |             |      |     |     |   |
|-------|----------|-------------|------|-----|-----|---|
| 20897 | NICKSON  | Joseph      | 1996 | U21 | PND | M |
| 22054 | PORTEOUS | Daniel      | 2003 | U14 | MSR | M |
| 22044 | PORTEOUS | Nathan      | 2001 | U16 | MSR | M |
| 22680 | PUELLO   | Jose        | 1987 | SEN | MSR | M |
| 22650 | ROYLE    | Christopher | 1977 | MAS | SRR | M |
| 13217 | SHARP    | Anthony     | 1968 | MAS | HEM | M |
| 21733 | SHAW     | Benjamin    | 1999 | U18 |     | M |
| 19624 | SYMONS   | Daniel      | 1995 | U21 | CHT | M |
| 31036 | TAYLOR   | Ross        | 1995 | U21 | GSR | M |
| 18652 | THORNTON | Luke        | 1998 | U18 | LIO | M |
| 21051 | UPTON    | Thomas      | 2001 | U16 | MID | M |
| 9129  | URQUHART | John        | 1968 | MAS | HEM | M |
| 19051 | WEEKS    | Oliver      | 2001 | U16 | MID | M |
| 21837 | WOOLLEY  | Kieran      | 2005 | U12 | MID | M |

## TEAM ENTRIES

| TEAM                  |   | NOTES |
|-----------------------|---|-------|
| Midland Ski Club      | 2 | P     |
| Skum                  | 2 | P     |
| Manchester Ski Racing | 4 | P     |
| Lions                 | 3 | P     |
| Wales                 | 1 | P     |
| Telford               | 3 | P     |



# BARSC INDOOR CLUB TEAM CHAMPIONSHIPS Sunday 18<sup>th</sup> October 2015 Initial Club Entry Form

CLUB \_\_\_\_\_

NUMBER OF TEAMS ENTERED 1    2    3    4    \_\_\_    (Circle as appropriate)

Please enclose a cheque payable to BARSC for £90 for one team or £85.00 per team for 2 or more

ALL RACERS MUST BE A BONE FIDE MEMBER OF THE CLUB AND FOR REGISTERED RACERS IT MUST BE ONE OF THE NOMINATED CLUBS NAMED ON THE CURRENT BARTS, iBARTS OR BASS LIST.

Please complete and return to the Race Secretary as soon as possible and no later than Friday 9<sup>th</sup> October 2015. Team members names may be added on the supplementary form up to noon on Saturday 17<sup>th</sup> October.

|                                                                                                                                                                                                                                 |                                                                                                                           |                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Race Secretary</b><br>Leasa Bullock <a href="mailto:alanleasabullock@hotmail.co.uk">alanleasabullock@hotmail.co.uk</a><br>2 Newburch House Farm,<br>Cotes,<br>Swynnerton,<br>STONE,<br>Staffs, ST15 0QQ<br>Tel: 07970 597256 | <b>Child Welfare Officer</b><br>Karen Conde<br><a href="mailto:Karen.conde@bromford.co.uk">Karen.conde@bromford.co.uk</a> | <b>Chief of Race</b><br>Darren Fellows<br><a href="mailto:dazfellows@yahoo.co.uk">dazfellows@yahoo.co.uk</a><br>Tel: 07793 441434<br><b>Chief of Championships</b><br>Derek Metters <a href="mailto:barscraces@gmail.com">barscraces@gmail.com</a><br>Tel: 07956 662754 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# BARSC INDOOR CLUB TEAM CHAMPIONSHIPS Sunday 18<sup>th</sup> October 2015

## Team Entry Details

TEAM NAME \_\_\_\_\_

CLUB \_\_\_\_\_

COACH \_\_\_\_\_

MANAGER \_\_\_\_\_

NAMED OFFICIAL \_\_\_\_\_

Team members' names must be written in running order and be named by noon on Saturday, 17<sup>th</sup> October 2015.

For Official Use

|          | Reg No or Not Reg | NAME | FIS or U16-U10<br>Age category | M/F | Bib No. |
|----------|-------------------|------|--------------------------------|-----|---------|
| 1        |                   |      |                                |     |         |
| 2        |                   |      |                                |     |         |
| 3        |                   |      |                                |     |         |
| 4        |                   |      |                                |     |         |
| Reserves |                   |      |                                |     |         |
|          |                   |      |                                |     |         |
|          |                   |      |                                |     |         |



# BARSC INDOOR OPEN TEAM CHAMPIONSHIPS Sunday 18<sup>th</sup> October 2015 Initial Team Entry Form

TEAM \_\_\_\_\_

NUMBER OF TEAMS ENTERED 1    2    3    4    \_\_\_    (Circle as appropriate)

Please enclose a cheque payable to BARSC for £90 for one team or £85.00 per team for 2 or more

Please complete and return to the Race Secretary as soon as possible and no later than Friday 9<sup>th</sup> October 2015. Team members names may be added on the supplementary form up to noon on Saturday 17<sup>th</sup> October.

|                                                                                                                                                                                                                                 |                                                                                                                           |                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Race Secretary</b><br>Leasa Bullock <a href="mailto:alanleasabullock@hotmail.co.uk">alanleasabullock@hotmail.co.uk</a><br>2 Newburch House Farm,<br>Cotes,<br>Swynnerton,<br>STONE,<br>Staffs, ST15 0QQ<br>Tel: 07970 597256 | <b>Child Welfare Officer</b><br>Karen Conde<br><a href="mailto:Karen.conde@bromford.co.uk">Karen.conde@bromford.co.uk</a> | <b>Chief of Race</b><br>Darren Fellows<br><a href="mailto:dazfellows@yahoo.co.uk">dazfellows@yahoo.co.uk</a><br>Tel: 07793 441434<br><b>Chief of Championships</b><br>Derek Metters <a href="mailto:barscraces@gmail.com">barscraces@gmail.com</a><br>Tel: 07956 662754 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# BARSC

## INDOOR OPEN TEAM CHAMPIONSHIPS

### Sunday 18<sup>th</sup> October 2015

#### Team Entry Details

TEAM NAME \_\_\_\_\_

CLUB \_\_\_\_\_

COACH \_\_\_\_\_

MANAGER \_\_\_\_\_

NAMED OFFICIAL \_\_\_\_\_

**Team members'** names must be written in running order and be named by noon on Saturday, 17<sup>th</sup> October 2015.

|                  |
|------------------|
| For Official Use |
|------------------|

|          | Reg No or Not Reg | NAME | FIS or U16-U10<br>Age category | M/F | Bib No. |
|----------|-------------------|------|--------------------------------|-----|---------|
| 1        |                   |      |                                |     |         |
| 2        |                   |      |                                |     |         |
| 3        |                   |      |                                |     |         |
| 4        |                   |      |                                |     |         |
| Reserves |                   |      |                                |     |         |
|          |                   |      |                                |     |         |
|          |                   |      |                                |     |         |

# British Association of Ski Racing Clubs



## Race Entry (Day Registration)

**Surname**   
**Forenames**   
**Date of birth**   
**Address**   
  
**Tel Number**

**Date of race**   
**Name of race**   
**Ski Club**

*I agree to be bound by FIS, BSS and BARSC rules including doping and disciplinary control. I have signed an Athlete's Declaration <sup>2</sup>.*

**Signed (by Legal Guardian if under 18)**

**Signature of Competency by Club Coach / Teacher**

**Email**

Day registration fee <sup>3</sup> £\_\_\_\_.00  
 Race entry fee <sup>4</sup> £\_\_\_\_.00  
 Late entry fee <sup>5</sup> £\_\_\_\_.00

*Please show your race record below if possible. DOPING CONTROL tests for drug abuse may take place at this race.*

**Total enclosed** \_\_\_\_\_

For official use

### RACE RECORD

| Date of race | Name of race and location | Slalom or Giant Slalom | Club or National | Name of Winner | Time of Winner | Your Place | Your Time |
|--------------|---------------------------|------------------------|------------------|----------------|----------------|------------|-----------|
|              |                           |                        |                  |                |                |            |           |
|              |                           |                        |                  |                |                |            |           |
|              |                           |                        |                  |                |                |            |           |
|              |                           |                        |                  |                |                |            |           |
|              |                           |                        |                  |                |                |            |           |
|              |                           |                        |                  |                |                |            |           |
|              |                           |                        |                  |                |                |            |           |
|              |                           |                        |                  |                |                |            |           |

- Day Registration allows an unregistered racer to compete in an event if specifically designated in the regulations for that event in any one season.
- All such competitors must have completed a signed "Athlete's Declaration" before they will be allowed to race. If a declaration has already been completed (for example in a race in the previous season) then a second is not required.
- Fee of £5 is due for any competitor who is not currently a registered as a racer with one of the HNGBs, England, Scotland or Wales.
- Check the Race Calendar for race entry fee, there may be different entry fees for some races (e.g. indoor snow competitions).
- Late entry fee is £10 but you should check to see if the race organizer is waiving this fee.